

# **SOUTH GEORGIA FIRE DISTRICT**

## **Agenda for March 12th, 2026 Monthly Meeting**

**CALL MEETING TO ORDER 6PM**

**REVIEW AND APPROVE FEBRUARY MEETING  
MINUTES**

**TREASURERS REPORT**

**SYSTEM MANAGERS REPORT**

**PUBLIC COMMENT**

**RULES, REGS AND BYLAWS**

**ADJURN MEETING 8PM**

