

# **SOUTH GEORGIA FIRE DISTRICT**

**Agenda for, JUNE 12th, 2025 Monthly Meeting**

**CALL MEETING TO ORDER 6PM**

**REVIEW AND APPROVE MAY MEETING MINUTES**

**TREASURERS REPORT**

**SYSTEM MANAGER REPORT**

**CONTINUE WEBSIGHT DISCUSSION**

**DISCUSS WATER RATES AND POSSIBLE  
ADJUSTMENT IF NEEDED**

**RULES AND REGS AND BYLAWS DISCUSSION**

**PUBLIC COMMENT**

**ADJURN MEETING 8:00PM OR EARLIER**

