

# **SOUTH GEORGIA FIRE DISTRICT**

## **Agenda for November, 2025 Monthly Meeting**

**CALL MEETING TO ORDER 6PM**

**REVIEW AND APPROVE OCTOBER MEETING  
MINUTES**

**TREASURERS REPORT**

**SYSTEM MANAGER REPORT**

**PROJECTS**

**RULES AND REGS AND BYLAWS DISCUSSION**

**PUBLIC COMMENT**

**ADJURN MEETING 8:00PM OR EARLIER**

